

**TIME-TABLE**

Notice No.: .....*263/19-20*..... Dated *21*...-09-2019

**Regular Exam: Semester-I, III, V and ATKT Exam: Semester-I, II & III**

Date of notification: 21<sup>st</sup> September 2019

(02<sup>nd</sup> November 2019 to 30<sup>th</sup> November 2019)

Timings: 11:00 am to 02:00 pm

| Date & Day              | Semester-I (Regular & ATKT)   |  |        | Semester-II (ATKT)   |  |                             | Semester-III (Regular & ATKT)   |  |  | Semester-V (Regular & ATKT)  |  |  |
|-------------------------|---|--|--------|--|--|-----------------------------|---|--|--|--|--|--|
|                         | B.A.  | B.Sc.  | B.Com. | B.A.   | B.Sc.  | B.Com.                      | B.A.  | B.Sc.  | B.Com.   | B.A.   | B.Sc.  | B.Com.   |
| 02-11-2019<br>Saturday  |   |  |        | FC-III:<br>Hindi Bhasha  | FC-III:<br>Hindi Bhasha                                    | FC-III:<br>Hindi Bhasha     | (Hons-II/Subs)<br>History   |  |  | (Hons-II(A)/Subs(A)<br>Mathematics   | Hons-II(A)/Subs(A)<br>Mathematics<br>(Hons-II/Subs)<br>Biotech<br>(Subs)<br>Food Sc. & Q. C.     | (Hons-I)<br>Accounts/<br>Management                    |
| 04-11-2019<br>Monday    |   |  |        | FC-I :<br>General Awareness  | FC-I :<br>General Awareness                                | FC-I :<br>General Awareness |   |  |  | FC-I :<br>General Awareness  | FC-I :<br>General Awareness  | FC-I :<br>General Awareness                            |
| 05-11-2019<br>Tuesday   |   |  |        | FC-II:<br>English Language   | FC-II:<br>English Language                                 | FC-II:<br>English Language  |   |  |  | FC-II:<br>English Language   | FC-II:<br>English Language   | FC-II:<br>English Language                             |
| 06-11-2019<br>Wednesday | (Hons-I)<br>Economics/<br>Psychology/<br>Sociology / English<br>Lit./ Political Sc./<br>History/ Fashion<br>Desg./ Hindi Lit. |  |        |  | (Hons-I)<br>Chemistry / Computer<br>Science / Forensic Sc. |                             |   |  |  | FC-III:<br>Hindi Bhasha  | FC-III:<br>Hindi Bhasha  | FC-III:<br>Hindi Bhasha                                |
| 07-11-2019<br>Thursday  |   |  |        |  |  |                             | FC-I :<br>General Awareness   | FC-I :<br>General Awareness  |  |  |  |  |
| 08-11-2019<br>Friday    |   |  |        | (Hons-I)<br>History/ Fashion<br>Designing/ Political<br>Science/ Geography/<br>Psychology      |  |                             | (Hons-II(A)/Subs(A)<br>Mathematics  | (Hons-II(A)/Subs(A)<br>Mathematics<br>(Hons-II/Subs)<br>Biotech/ Forensic Sc<br>(Subs)<br>Food Sc. & Q. C. |  | (Hons-I)<br>Economics/<br>Psychology/<br>Sociology / English<br>Lit./ Political Sc./<br>History/Geography/<br>Fashion Desg./<br>Hindi Lit. |  | (Hons-II)<br>Accounts/<br>Management                   |
| 09-11-2019<br>Saturday  | (Hons-II/Subs)<br>Economics   | (Hons-II/Subs)<br>Computer Science   |        |  | (Hons-II/Subs)<br>Chemistry/Biotech/<br>Electronics        |                             | (Hons-II/Subs)<br>Sociology/ Fashion<br>Designing   |  | (Hons-I)<br>Accounts/<br>Management  |  | (Hons-II/Subs)<br>Computer Sc.   |  |
| 11-11-2019<br>Monday    |   |  |        |  |  |                             | (Hons-I)<br>Economics/ Psychology/<br>Sociology / English Lit./<br>Political Sc./ History/<br>Fashion Desg./ Hindi Lit./<br>Geography | (Hons-I)<br>Geography  |  |  | (Hons-II/Subs)<br>Physics/<br>Electronics  | (Subs)<br>Accounts/<br>Management<br>(Common<br>Paper) |
| 13-11-2019<br>Wednesday | (Hons-II/Subs)<br>Geography/ Fashion<br>Desg. / Hindi<br>Literature   | (Hons-II/Subs)<br>Geography  |        | Hons-II(A)/Subs(A)<br>Mathematics<br>(Hons-II/Subs)<br>Political Science/<br>Fashion Designing | Hons-II(A)/Subs(A)<br>Mathematics                          |                             |   |  | (Hons-II)<br>Accounts/<br>Management<br>(Common Paper)   | (Hons-II/Subs)<br>Psychology   | (Hons-I)<br>Chemistry /<br>Electronics /<br>Mathematics /<br>Computer Sc. /<br>Physics / Biotech |  |
| 14-11-2019<br>Thursday  |   |  |        | (Hons-II/Subs)<br>Psychology   |  |                             | (Hons-II/Subs)<br>Political Science   |  | (Hons-I)<br>Chemistry /<br>Electronics /<br>Mathematics /<br>Computer Sc. /<br>Physics /<br>Biotech/Forensic Sc. | (Subs)<br>Management   |  |  |
| 15-11-2019<br>Friday    | (Hons-I)<br>Geography<br>(Subs)<br>Management   | (Hons-I)<br>Chemistry /<br>Electronics /<br>Mathematics /<br>Computer Sc. /<br>Physics / Biotech/<br>Geography |        | (Hons-II/Subs)<br>Geography/ Hindi<br>Literature   | Hons-II(B)/Subs(B)<br>Mathematics                          |                             |   |  | (Subs)<br>Accounts/<br>Management/<br>Computer App./<br>Taxation   | Hons-II(B)/Subs(B)<br>Mathematics<br>(Hons-II/Subs)<br>Political Science   | Hons-II(B)/Subs(B)<br>Mathematics  |  |

  
 Director *21/9/2019*  
  
  
 Controller Examination



# Institute for Excellence in Higher Education (IEHE), Bhopal (MP)

## TIME-TABLE

Notice No.: ...263/19-20..... Dated 21-09-2019 <sup>2/2</sup>

Regular Exam: Semester-I, III, V and ATKT Exam: Semester-I, II & III

Date of notification: 21<sup>st</sup> September 2019


(02<sup>nd</sup> November 2019 to 30<sup>th</sup> November 2019)

Timings: 11:00 am to 02:00 pm

| Date & Day              | Semester-I (Regular & ATKT)                                       |  |  | Semester-II (ATKT)          |  |   | Semester-III (Regular & ATKT)                                     |  |                            | Semester-V (Regular & ATKT)  |                             |        |
|-------------------------|---|--|--|-----------------------------|--|---|---|--|----------------------------|--|-----------------------------|--------|
|                         | B.A.  | B.Sc.  | B.Com.   | B.A.                        | B.Sc.  | B.Com.  | B.A.  | B.Sc.  | B.Com.                     | B.A.   | B.Sc.                       | B.Com. |
| 16-11-2019<br>Saturday  | <b>NPTTEL EXAM</b>  |  |  |                             |  |   |   |  |                            |  |                             |        |
| 18-11-2019<br>Monday    | (Hons-II/Subs)<br>Political Science                               | (Hons-II/Subs)<br>Chemistry/ Physics/<br>Electronics                             | (Hons-I)<br>Accounts/<br>Management                              | (Hons-II/Subs)<br>English   |  |   |   |  |                            | (Hons-II/Subs)<br>Sociology  | (Hons-II/Subs)<br>Chemistry |        |
| 19-11-2019<br>Tuesday   |   |  |  |                             |  |   | FC-II:<br>English Language  | FC-II:<br>English Language                           | FC-II:<br>English Language |  |                             |        |
| 20-11-2019<br>Wednesday | Hons-II(A)/Subs(A)<br>Mathematics<br>(Hons-II/Subs)<br>Sociology  | Hons-II(A)/Subs(A)<br>Mathematics<br>(Hons-II/Subs)<br>Biotechn/ Forensic<br>Sc. | (Hons-II)<br>Accounts/<br>Management                             |                             |  |   | (Hons-II/Subs)<br>Geography                                       | (Hons-II/Subs)<br>Geography                          |                            | (Hons-II/Subs)<br>English Literature                                   |                             |        |
| 21-11-2019<br>Thursday  |   |  |  |                             |  |   | FC-III:<br>Hindi Bhasha   | FC-III:<br>Hindi Bhasha                              | FC-III:<br>Hindi Bhasha    |  |                             |        |
| 22-11-2019<br>Friday    | Hons-II(B)/Subs(B)<br>Mathematics<br>(Hons-II/Subs)<br>Psychology | Hons-II(B)/Subs(B)<br>Mathematics<br>(Subs)<br>Food Sc. & Q. C.                  | (Subs)<br>Accounts/<br>Management/<br>Computer App./<br>Taxation | (Hons-II/Subs)<br>History   |  |   |   |  |                            | (Hons-II/Subs)<br>Geography  |                             |        |
| 23-11-2019<br>Saturday  |   |  |  |                             |  | (Hons-I)<br>Accounts/<br>Management                 | Hons-II(B)/Subs(B)<br>Mathematics<br>(Hons-II/Subs)<br>Psychology | Hons-II(B)/Subs(B)<br>Mathematics                    |                            |  |                             |        |
| 25-11-2019<br>Monday    | (Hons-II/Subs)<br>English Literature                              | FC-I:<br>General Awareness   |  |                             |  |   |   |  |                            | (Hons-II/Subs)<br>History  |                             |        |
| 26-11-2019<br>Tuesday   |   |  |  |                             |  | (Hons-II)<br>Accounts/<br>Management                | (Hons-II/Subs)<br>Economics                                       | (Hons-II/Subs)<br>Physics/ Electronics/<br>Chemistry |                            |  |                             |        |
| 27-11-2019<br>Wednesday | FC-II:<br>English Language  | FC-II:<br>English Language   | FC-II:<br>English Language                                       |                             |  |   |   |  |                            | (Hons-II/Subs)<br>Economics/ Fashion<br>Designing/ Hindi<br>Literature |                             |        |
| 28-11-2019<br>Thursday  |   |  |  |                             | (Hons-II/Subs)<br>Computer Sc.<br>Forensic Sc./<br>Geography<br>(Subs)<br>Food Sc. & Q. C. | (Subs)<br>Accounts/<br>Management/<br>Computer App. | (Hons-II/Subs)<br>Hindi Literature<br>(Subs)<br>Management        |  |                            |  |                             |        |
| 29-11-2019<br>Friday    | FC-III:<br>Hindi Bhasha   | FC-III:<br>Hindi Bhasha  | FC-III:<br>Hindi Bhasha  |                             |  |   |   |  |                            |  |                             |        |
| 30-11-2019<br>Saturday  | (Hons-II/Subs)<br>History   |  |  | (Hons-II/Subs)<br>Economics |  |   | (Hons-II/Subs)<br>English Literature                              | Hons-II/Subs)<br>Computer Sc.                        |                            |  |                             |        |

*Note: In case of discrepancy or clashes, contact the Examination-Section up till 27<sup>th</sup> September 2019. In such situation the revised Time-Table will be notified on 28<sup>th</sup> September 2019.*

  
 21/9/2019  
 DIRECTOR,  
 INSTITUTE FOR EXCELLENCE  
 IN HIGHER EDUCATION  
 BHOPAL-462016.

  
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